Montezuma Blue & White Athletic Booster Club
Scholarship Application

Qualifications:

- Parents/Guardians must be paid members of the Blue and White Booster Club all 4 years of the applicant's high school career. (Additional considerations will be made on a case-by-case basis. Example: transfer students)
- Applicants must have earned a **3.0** or higher high school cumulative grade point average.
- In the space provided below, the student-athlete must list each of their sports for each year of participation.
  - o Eligible sports include: football, volleyball, cross country, basketball, wrestling, track, golf, softball, baseball, dance team, shooting sports, and cheerleading.
- Student-athletes must have finished each sport (exception: injury - please explain below).
- Student-athletes must be out for at least **TWO** sports their senior year.
- Applicants will complete the essay, "**Describe how a coach, teammate or high school athletic experience taught you something you will carry with you after graduation**". (Space is provided below or applicant may submit a separate document)

Post-graduation Requirements:

- To receive the scholarship funds, the applicant must complete and pass their first semester of college and be enrolled for their second semester of college classes.
- Verification for the first semester will be a copy of the applicant's college grade report/transcript.
- Verification for the second semester will be proof of registration (class schedule, tuition bill, etc.).
- Please turn all verification materials in to Mr. Tim Burgess by January 31st of your first year of college.

Awards:

One $1000 scholarship

All other eligible applicants will receive a $200 scholarship

NAME: DATE:

PHONE: ADDRESS:

CITY: HS CUM. GPA:

PARENTS/GUARDIAN NAME AND EMAIL ADDRESS:

LIST OF SPORTS AND SCHOOL YEAR (Example: Cross country - 2019-20):

ESSAY – Describe how a coach, teammate or high school athletic experience taught you something you will carry with you after graduation.

Return this application to MHS Athletic Director, Mr. Tim Burgess, by April 1st.